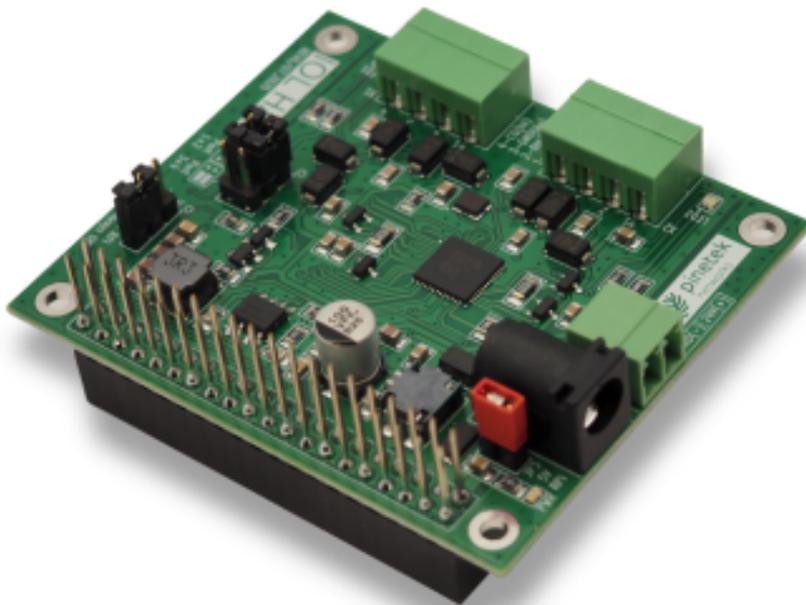


# ebook

## Application Manual

[www.pinetek-networks.com](http://www.pinetek-networks.com)





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